


INVITATION TO BID STATE OF LOUISIANA DIVISION OF ADMINISTRATION OFFICE OF STATE PURCHASING				BIDS WILL BE PUBLICLY OPENED: <div style="font-size: 1.2em; font-weight: bold;">JUN 02, 2010 10:00 AM</div>	
=====> VENDOR NO. : SOLICITATION : 2239696 FILE NO. : R32062F OPENING DATE : 06/02/10 <div style="border: 1px solid black; height: 80px; width: 100%; margin-top: 10px;"></div>		PURCHASING AGENCY NO. : 107001 SEE NO. 8 BELOW. RETURN BID TO <div style="text-align: right; margin-right: 20px;">10:00 AM</div> <div style="display: flex; justify-content: space-between;"> 2239696 06/02/10 R32062F </div> <p>OFFICE OF STATE PURCHASING OFFICE OF STATE PURCHASING POST OFFICE BOX 94095 BATON ROUGE, LA 70804-9095</p>			
=====>		<div style="border: 1px solid black; height: 80px; width: 100%; margin-top: 10px;"></div>			
FILL IN VENDOR NUMBER (FEIN), NAME AND ADDRESS ABOVE, BEFORE SUBMITTING BID.		<div style="display: flex;"> <div style="flex: 1;"> BUYER : MARGARET BAIRD, CPPB BUYER PHONE : (225) 342-8044 DATE ISSUED : 05/10/10 REQ. AGENCY : 330EPU </div> <div style="flex: 1; font-size: 0.8em;"> FOLD HERE--> DHH OBH EASTERN LA MENTAL HEALTH SY AGENCY REQ. NO. : ISIS REQ. NO. : 1332340 VENDOR PHONE : FISCAL YEAR : 11 CLASS/SUBCLASS : 97725 SCHEDULED BEGIN DATE : 00/00/00 SCHEDULED END DATE : 00/00/00 T-NUMBER : </div> </div>			
<i>RENTAL OF AUTOMATIC DISHWASHING MACHINES</i> <i>EASTERN LA MENTAL HEALTH</i>					
TO BE COMPLETED BY VENDOR					
1. _____ PLEASE REMOVE FROM THIS COMMODITY CODE. 2. _____ DELIVERY WILL BE MADE IN THIS NUMBER OF DAYS AFTER RECEIPT OF ORDER. 3. _____ % CASH DISCOUNT FOR PROMPT PAYMENT IF MADE WITHIN THIRTY (30) DAYS. CASH DISCOUNTS FOR LESS THAN 30 DAYS OR LESS THAN 1% WILL BE ACCEPTED, BUT WILL NOT BE CONSIDERED IN DETERMINING AWARDS. ON INDEFINITE QUANTITY TERM CONTRACTS, CASH DISCOUNTS WILL BE ACCEPTED AND TAKEN BUT WILL NOT BE CONSIDERED IN DETERMINING AWARDS. 4. _____ BID BOND ATTACHED, _____ CERTIFIED CHECK ATTACHED, _____ OTHER, IF REQUIRED. 5. _____ BID REFERENCE NUMBER. (THIS NUMBER WILL APPEAR ON RESULTING ORDER OR CONTRACT).					
INSTRUCTIONS TO BIDDERS					
1. READ THE ENTIRE BID, INCLUDING ALL TERMS AND CONDITIONS AND SPECIFICATIONS. 2. ALL BID PRICES MUST BE TYPED OR WRITTEN IN INK. ANY CORRECTIONS, ERASURES OR OTHER FORMS OF ALTERATION TO UNIT PRICES SHOULD BE INITIALED BY THE BIDDER. 3. THIS BID IS TO BE MANUALLY SIGNED IN INK. FOLD HERE--> 4. BID PRICES SHALL INCLUDE DELIVERY OF ALL ITEMS F.O.B. DESTINATION OR AS OTHERWISE PROVIDED. BIDS CONTAINING "PAYMENT IN ADVANCE" OR "C.O.D" REQUIREMENTS MAY BE REJECTED. PAYMENT IS TO BE MADE WITHIN 30 DAYS AFTER RECEIPT OF PROPERLY EXECUTED INVOICE OR DELIVERY, WHICHEVER IS LATER. 5. AMOUNT OF BID BOND REQUIRED: _____ N/A _____ . 6. AMOUNT OF PERFORMANCE BOND, IF REQUIRED. _____ OR _____ 0% _____ OF BID. 7. DESIRED DELIVERY: _____ 030DAYS ARO 8. TO ASSURE CONSIDERATION OF YOUR BID, ALL BIDS AND ADDENDA SHOULD BE RETURNED IN AN ENVELOPE OR PACKAGE CLEARLY MARKED WITH THE BID OPENING DATE AND THE BID NUMBER, OR SUBMITTED IN THE SPECIAL ENVELOPE IF FURNISHED FOR THAT PURPOSE. 9. BIDS SUBMITTED ARE SUBJECT TO PROVISIONS OF THE LAWS OF THE STATE OF LOUISIANA INCLUDING BUT NOT LIMITED TO L.R.S. 39:1551-1736; PURCHASING RULES AND REGULATIONS; EXECUTIVE ORDERS; STANDARD TERMS AND CONDITIONS; SPECIAL CONDITIONS; AND SPECIFICATIONS LISTED IN THIS SOLICITATION. 10. IMPORTANT: BY SIGNING THE BID, THE BIDDER CERTIFIES COMPLIANCE WITH ALL INSTRUCTIONS TO BIDDERS, TERMS, CONDITIONS AND SPECIFICATIONS, AND FURTHER CERTIFIES THAT THIS BID IS MADE WITHOUT COLLUSION OR FRAUD. THIS BID IS TO BE MANUALLY SIGNED IN INK BY A PERSON AUTHORIZED TO BIND THE VENDOR (SEE NO.30). ALL BID INFORMATION SHALL BE MADE WITH INK OR TYPEWRITTEN.					
VENDOR PHONE NUMBER: FAX NUMBER:		TITLE		DATE	
SIGNATURE OF AUTHORIZED BIDDER - SEE NO. 30, PAGE 3. (MUST BE SIGNED)			NAME OF BIDDER (TYPED OR PRINTED)		

STANDARD TERMS & CONDITIONS		INVITATION TO BID	
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<p>11 ADDRESS ALL INQUIRIES AND CORRESPONDENCE TO THE BUYER AT THE PHONE AND ADDRESS SHOWN ABOVE.</p> <p>12. CONFERENCE: NA NA NA</p> <p>13. BID FORMS. ALL WRITTEN BIDS, UNLESS OTHERWISE PROVIDED FOR, MUST BE SUBMITTED ON, AND IN ACCORDANCE WITH, FORMS PROVIDED, PROPERLY SIGNED (SEE NO. 30). BIDS SUBMITTED IN THE FOLLOWING MANNER WILL NOT BE ACCEPTED: A. BID CONTAINS NO SIGNATURE INDICATING INTENT TO BE BOUND; B. BID FILLED OUT IN PENCIL; AND C. BID NOT SUBMITTED ON THE STATE'S STANDARD FORMS.</p> <p>BIDS MUST BE RECEIVED AT THE ADDRESS SPECIFIED IN THE SOLICITATION PRIOR TO BID OPENING TIME IN ORDER TO BE CONSIDERED. TELEGRAPHIC AND FAX ALTERATIONS TO BIDS RECEIVED BEFORE BID OPENING TIME WILL BE CONSIDERED PROVIDED FORMAL BID AND WRITTEN ALTERATION HAVE BEEN RECEIVED AND TIME-STAMPED BEFORE BID OPENING TIME. ENTIRE BID SHOULD BE RETURNED, EXCEPT ITEM PAGES NOT BID.</p> <p>14. STANDARDS OF QUALITY. ANY PRODUCT OR SERVICE BID SHALL CONFORM TO ALL APPLICABLE FEDERAL AND STATE LAWS AND REGULATIONS AND THE SPECIFICATIONS CONTAINED IN THE SOLICITATION. UNLESS OTHERWISE SPECIFIED IN THE SOLICITATION, ANY MANUFACTURER'S NAME, TRADE NAME, BRAND NAME, OR CATALOG NUMBER USED IN THE SPECIFICATION IS FOR THE PURPOSE OF DESCRIBING THE STANDARD OF QUALITY, PERFORMANCE, AND CHARACTERISTICS DESIRED AND IS NOT INTENDED TO LIMIT OR RESTRICT COMPETITION. BIDDER MUST SPECIFY THE BRAND AND MODEL NUMBER OF THE PRODUCT OFFERED IN HIS BID. BIDS NOT SPECIFYING BRAND AND MODEL NUMBER SHALL BE CONSIDERED AS OFFERING THE EXACT PRODUCTS SPECIFIED IN THE SOLICITATION.</p> <p>15. DESCRIPTIVE INFORMATION. BIDDERS PROPOSING AN EQUIVALENT BRAND OR MODEL SHOULD SUBMIT WITH THE BID INFORMATION (SUCH AS ILLUSTRATIONS, DESCRIPTIVE LITERATURE, TECHNICAL DATA) SUFFICIENT FOR STATE OF LOUISIANA TO EVALUATE QUALITY, SUITABILITY, AND COMPLIANCE WITH THE SPECIFICATIONS IN THE SOLICITATION. FAILURE TO SUBMIT DESCRIPTIVE INFORMATION MAY CAUSE BID TO BE REJECTED. ANY CHANGE MADE TO A MANUFACTURER'S PUBLISHED SPECIFICATIONS SUBMITTED FOR A PRODUCT SHALL BE VERIFIABLE BY THE MANUFACTURER. IF ITEM(S) BID DO NOT FULLY COMPLY WITH SPECIFICATIONS (INCLUDING BRAND AND/OR PRODUCT NUMBER), BIDDER MUST STATE IN WHAT RESPECT ITEM(S) DEVIATE. FAILURE TO NOTE EXCEPTIONS ON THE BID FORM WILL NOT RELIEVE THE SUCCESSFUL BIDDER(S) FROM SUPPLYING THE ACTUAL PRODUCTS REQUESTED.</p> <p>16. BID OPENING. BIDDERS MAY ATTEND THE BID OPENING, BUT NO INFORMATION OR OPINIONS CONCERNING THE ULTIMATE CONTRACT AWARD WILL BE GIVEN AT THE BID OPENING OR DURING THE EVALUATION PROCESS. BIDS MAY BE EXAMINED WITHIN 72 HOURS AFTER BID OPENING. INFORMATION PERTAINING TO COMPLETED FILES MAY BE SECURED BY VISITING THE STATE OF LOUISIANA DURING NORMAL WORKING HOURS. WRITTEN BID TABULATIONS WILL NOT BE FURNISHED.</p> <p>17. AWARDS. THE STATE OF LOUISIANA RESERVES THE RIGHT TO AWARD ITEMS SEPARATELY, GROUPED OR ON AN ALL-OR-NONE BASIS AND TO REJECT ANY OR ALL BIDS AND WAIVE ANY INFORMALITIES.</p> <p>18. PRICES . UNLESS OTHERWISE SPECIFIED BY THE STATE OF LOUISIANA IN THE SOLICITATION, BID PRICES MUST BE COMPLETE, INCLUDING TRANSPORTATION PREPAID BY BIDDER TO DESTINATION AND FIRM FOR ACCEPTANCE FOR A MINIMUM OF 30 DAYS. IF ACCEPTED, PRICES MUST BE FIRM FOR THE CONTRACTUAL PERIOD. BIDS OTHER THAN F.O.B. DESTINATION MAY BE REJECTED. PRICES SHOULD BE QUOTED IN THE UNIT (EACH, BOX, CASE, ETC.) AS SPECIFIED IN THE SOLICITATION.</p> <p>19. DELIVERIES. BIDS MAY BE REJECTED IF THE DELIVERY TIME INDICATED IS LONGER THAN THAT SPECIFIED IN THE SOLICITATION.</p> <p>20. TAXES. VENDOR IS RESPONSIBLE FOR INCLUDING ALL APPLICABLE TAXES IN THE BID PRICE. STATE AGENCIES ARE EXEMPT FROM ALL STATE AND LOCAL SALES AND USE TAXES.</p>			

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<p>21. NEW PRODUCTS.</p> <p>UNLESS SPECIFICALLY CALLED FOR IN THE SOLICITATION, ALL PRODUCTS FOR PURCHASE MUST BE NEW, NEVER PREVIOUSLY USED, AND THE CURRENT MODEL AND/OR PACKAGING. NO REMANUFACTURED, DEMONSTRATOR, USED OR IRREGULAR PRODUCT WILL BE CONSIDERED FOR PURCHASE UNLESS OTHERWISE SPECIFIED IN THE SOLICITATION. THE MANUFACTURER'S STANDARD WARRANTY WILL APPLY UNLESS OTHERWISE SPECIFIED IN THE SOLICITATION.</p> <p>22. CONTRACT RENEWALS.</p> <p>UPON AGREEMENT OF THE STATE OF LOUISIANA AGENCY AND THE CONTRACTOR, A TERM CONTRACT MAY BE EXTENDED FOR 2 ADDITIONAL 12-MONTH PERIODS AT THE SAME PRICES, TERMS AND CONDITIONS. IN SUCH CASES, THE TOTAL CONTRACT TERM CANNOT EXCEED 36 MONTHS.</p> <p>23. CONTRACT CANCELLATION.</p> <p>THE STATE OF LOUISIANA HAS THE RIGHT TO CANCEL ANY CONTRACT, IN ACCORDANCE WITH PURCHASING RULES AND REGULATIONS, FOR CAUSE, INCLUDING BUT NOT LIMITED TO, THE FOLLOWING: (1) FAILURE TO DELIVER WITHIN THE TIME SPECIFIED IN THE CONTRACT; (2) FAILURE OF THE PRODUCT OR SERVICE TO MEET SPECIFICATIONS, CONFORM TO SAMPLE QUALITY OR TO BE DELIVERED IN GOOD CONDITION; (3) MISREPRESENTATION BY THE CONTRACTOR; (4) FRAUD, COLLUSION, CONSPIRACY OR OTHER UNLAWFUL MEANS OF OBTAINING ANY CONTRACT WITH THE STATE; (5) CONFLICT OF CONTRACT PROVISIONS WITH CONSTITUTIONAL OR STATUTORY PROVISIONS OF STATE OR FEDERAL LAW; (6) ANY OTHER BREACH OF CONTRACT.</p> <p>24. DEFAULT OF CONTRACTOR.</p> <p>FAILURE TO DELIVER WITHIN THE TIME SPECIFIED IN THE BID WILL CONSTITUTE A DEFAULT AND MAY CAUSE CANCELLATION OF THE CONTRACT. WHERE THE STATE HAS DETERMINED THE CONTRACTOR TO BE IN DEFAULT, THE STATE RESERVES THE RIGHT TO PURCHASE ANY OR ALL PRODUCTS OR SERVICES COVERED BY THE CONTRACT ON THE OPEN MARKET AND TO CHARGE THE CONTRACTOR WITH COST IN EXCESS OF THE CONTRACT PRICE. UNTIL SUCH ASSESSED CHARGES HAVE BEEN PAID, NO SUBSEQUENT BID FROM THE DEFAULTING CONTRACTOR WILL BE CONSIDERED.</p> <p>25. ORDER OF PRIORITY.</p> <p>IN THE EVENT THERE IS A CONFLICT BETWEEN THE INSTRUCTIONS TO BIDDERS OR STANDARD CONDITIONS AND THE SPECIAL CONDITIONS, THE SPECIAL CONDITIONS SHALL GOVERN.</p> <p>26. APPLICABLE LAW.</p> <p>ALL CONTRACTS SHALL BE CONSTRUED IN ACCORDANCE WITH AND GOVERNED BY THE LAWS OF THE STATE OF LOUISIANA.</p> <p>27. COMPLIANCE WITH CIVIL RIGHTS LAWS.</p> <p>BY SUBMITTING AND SIGNING THIS BID, BIDDER AGREES TO ABIDE BY THE REQUIREMENTS OF THE FOLLOWING AS APPLICABLE: TITLE VI AND VII OF THE CIVIL RIGHTS ACT OF 1964, AS AMENDED BY THE EQUAL OPPORTUNITY ACT OF 1972, FEDERAL EXECUTIVE ORDER 11246, FEDERAL REHABILITATION ACT OF 1973, AS AMENDED, THE VETERAN'S READJUSTMENT ASSISTANCE ACT OF 1974, TITLE IX OF THE EDUCATION AMENDMENTS OF 1972, THE AGE ACT OF 1975, AND BIDDER AGREES TO ABIDE BY THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT OF 1990. BIDDER AGREES NOT TO DISCRIMINATE IN ITS EMPLOYMENT PRACTICES, AND WILL RENDER SERVICES UNDER ANY CONTRACT ENTERED INTO AS A RESULT OF THIS SOLICITATION WITHOUT REGARD TO RACE, COLOR, RELIGION, SEXUAL ORIENTATION, NATIONAL ORIGIN, VETERAN STATUS, POLITICAL AFFILIATION, OR DISABILITIES. ANY ACT OF DISCRIMINATION COMMITTED BY BIDDER, OR FAILURE TO COMPLY WITH THESE STATUTORY OBLIGATIONS WHEN APPLICABLE, SHALL BE GROUNDS FOR TERMINATION OF ANY CONTRACT ENTERED INTO AS A RESULT OF THIS SOLICITATION.</p> <p>28. SPECIAL ACCOMMODATION.</p> <p>ANY "QUALIFIED INDIVIDUAL WITH A DISABILITY" AS DEFINED BY THE AMERICANS WITH DISABILITIES ACT WHO HAS SUBMITTED A BID AND DESIRES TO ATTEND THE BID OPENING, MUST NOTIFY THIS OFFICE IN WRITING NOT LATER THAN SEVEN DAYS PRIOR TO THE BID OPENING DATE OF THEIR NEED FOR SPECIAL ACCOMMODATIONS. IF THE REQUEST CANNOT BE REASONABLY PROVIDED, THE INDIVIDUAL WILL BE INFORMED PRIOR TO THE BID OPENING.</p> <p>29. INDEMNITY.</p> <p>CONTRACTOR AGREES, UPON RECEIPT OF WRITTEN NOTICE OF A CLAIM OR ACTION, TO DEFEND THE CLAIM OR ACTION, OR TAKE OTHER APPROPRIATE MEASURE, TO INDEMNIFY, AND HOLD HARMLESS, THE STATE, ITS OFFICERS, ITS AGENTS AND ITS EMPLOYEES FROM AND AGAINST ALL CLAIMS AND ACTIONS FOR BODILY INJURY, DEATH OR PROPERTY DAMAGES CAUSED BY THE FAULT OF THE CONTRACTOR, ITS OFFICERS, ITS AGENTS, OR ITS EMPLOYEES. CONTRACTOR IS OBLIGATED TO INDEMNIFY ONLY TO THE EXTENT OF THE FAULT OF THE CONTRACTOR, ITS OFFICERS, ITS AGENTS, OR ITS EMPLOYEES. HOWEVER, THE CONTRACTOR SHALL HAVE NO OBLIGATION AS SET FORTH ABOVE WITH RESPECT TO ANY CLAIM OR ACTION FROM BODILY INJURY, DEATH OR PROPERTY DAMAGES ARISING OUT OF THE FAULT OF THE STATE, ITS OFFICERS, ITS AGENTS OR ITS EMPLOYEES.</p> <p>30. SIGNATURE AUTHORITY.</p> <p>IN ACCORDANCE WITH L.R.S. 39:1594 (ACT 121), THE PERSON SIGNING THE BID MUST BE:</p> <ol style="list-style-type: none"> 1. A CURRENT CORPORATE OFFICER, PARTNERSHIP MEMBER OR OTHER INDIVIDUAL SPECIFICALLY AUTHORIZED TO SUBMIT A BID AS REFLECTED IN THE APPROPRIATE RECORDS ON FILE WITH THE SECRETARY OF STATE; OR 2. AN INDIVIDUAL AUTHORIZED TO BIND THE VENDOR AS REFLECTED BY A CORPORATE RESOLUTION, CERTIFICATE OR AFFIDAVIT; OR 3. OTHER DOCUMENTS INDICATING AUTHORITY WHICH ARE ACCEPTABLE TO THE PUBLIC ENTITY. 			

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<p>1 BID DELIVERY INSTRUCTIONS FOR STATE PURCHASING:</p> <p>BIDDERS ARE HEREBY ADVISED THAT THE U.S. POSTAL SERVICE DOES NOT MAKE DELIVERIES TO OUR PHYSICAL LOCATION.</p> <p>BIDS MAY BE MAILED THROUGH THE U.S. POSTAL SERVICE TO OUR BOX AT: OFFICE OF STATE PURCHASING P O BOX 94095 BATON ROUGE LA 70804-9095</p> <p>BIDS MAY BE DELIVERED BY HAND OR COURIER SERVICE TO OUR PHYSICAL LOCATION AS FOLLOWS:</p> <p>OFFICE OF STATE PURCHASING CLAIBORNE BUILDING, SUITE 2-160 1201 NORTH THIRD STREET BATON ROUGE, LA 70802</p> <p>BIDDER IS SOLELY RESPONSIBLE FOR ENSURING THAT ITS COURIER SERVICE PROVIDER MAKES INSIDE DELIVERIES TO OUR PHYSICAL LOCATION. THE OFFICE OF STATE PURCHASING IS NOT RESPONSIBLE FOR ANY DELAYS CAUSED BY THE BIDDER'S CHOSEN MEANS OF BID DELIVERY.</p> <p>BIDDER SHOULD BE AWARE OF SECURITY REQUIREMENTS FOR THE CLAIBORNE BUILDING AND ALLOW TIME TO BE PHOTOGRAPHED AND PRESENTED WITH A TEMPORARY IDENTIFICATION BADGE.</p> <p>BIDDER IS SOLELY RESPONSIBLE FOR THE TIMELY DELIVERY OF ITS BID. FAILURE TO MEET THE BID OPENING DATE & TIME SHALL RESULT IN REJECTION OF THE BID.</p> <p>***** PUBLICIZING AWARDS. IN ACCORDANCE WITH L.A.C.34:I.535, UNSUCCESSFUL BIDDERS WILL BE NOTIFIED OF THE AWARD PROVIDED THAT THEY SUBMIT WITH THEIR BID A SELF-ADDRESSED STAMPED ENVELOPE REQUESTING THIS INFORMATION. *****</p> <p>**ATTENTION:**</p> <p>RECEIPT OF A SOLICITATION OR AWARD CANNOT BE RELIED UPON AS AN ASSURANCE OF RECEIVING FUTURE SOLICITATIONS. IN ORDER TO RECEIVE FUTURE SOLICITATIONS/AWARDS FROM THIS OFFICE, YOU MUST ENROLL IN THE PROPER CATEGORY ON LAPAC AT THE FOLLOWING WEB SITE: HTTP://WWWPRD.DOA.LOUISIANA.GOV/OSP/LAPAC/PUBMAIN.ASP ENROLLMENT IN LAPAC IS FREE AND PROVIDES EMAIL NOTIFICATION OF BID OPPORTUNITIES BASED UPON COMMODITIES THAT YOU SELECT.</p> <p>2 TERMS AND CONDITIONS. THIS SOLICITATION CONTAINS ALL TERMS AND CONDITIONS WITH RESPECT TO THE COMMODITIES HEREIN. ANY VENDOR CONTRACTS, FORMS, TERMS OR OTHER MATERIALS SUBMITTED WITH BID MAY CAUSE BID TO BE REJECTED.</p>			

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PREFERENCE. IN ACCORDANCE WITH LOUISIANA REVISED STATUTES 39:1595, A PREFERENCE MAY BE ALLOWED FOR PRODUCTS MANUFACTURED, PRODUCED, GROWN, OR ASSEMBLED IN LOUISIANA OF EQUAL QUALITY.

DO YOU CLAIM THIS PREFERENCE? YES_____

SPECIFY LINE NUMBER (S) : _____

SPECIFY LOCATION WITHIN LOUISIANA WHERE THIS PRODUCT IS MANUFACTURED, PRODUCED, GROWN OR ASSEMBLED: _____

(NOTE: IF MORE SPACE IS REQUIRED, INCLUDE ON SEPARATE SHEET.)

DO YOU HAVE A LOUISIANA BUSINESS WORKFORCE? YES_____ NO_____

IF SO, DO YOU CERTIFY THAT AT LEAST FIFTY PERCENT (50%) OF YOUR LOUISIANA BUSINESS WORKFORCE IS COMPRISED OF LOUISIANA RESIDENTS?

YES_____ NO_____

FAILURE TO SPECIFY ABOVE INFORMATION MAY CAUSE ELIMINATION FROM PREFERENCES. PREFERENCES SHALL NOT APPLY TO SERVICE CONTRACTS.

4 CANCELLATION

THE STATE OF LOUISIANA RESERVES THE RIGHT TO CANCEL THIS CONTRACT WITH THIRTY (30) DAYS WRITTEN NOTICE.

5 DISHWASHER SPECIFICATIONS: MODEL AUTO CHLOR A4.

CAPACITY: STANDARD 20" X 20" RACKS.

37 RACKS PER HOUR WITH 1 1/2 MINUTE TIMER. SINGLE TANK, DOOR TYPE CHEMICAL SANITIZING. TANK, HOOD, AND DOORS MADE OF 16 GA. STAINLESS STEEL. ALL PIPING AND EXPOSED PARTS ARE MADE OF STAINLESS, NICKLE SILVER OR BRONZE. NO SPECIAL BOOSTER HEATER EQUIPMENT REQUIRED. ONE SYSTEM HANDLES BOTH WASH AND RINSE SPRAYS, 8 HIGH VELOCITY JETS ON UPPER REVOLVING SPRAY ARMS, 6 JETS ON LOWER ARMS. DIMENSIONS: OVERALL HEIGHT: 72" , LENGTH: 27", WIDTH 35 1/4". ELECTRICAL: 115V, 60 HZ. AUTOMATIC TIMER, COUNTER, AND INDICATOR LIGHT, ONE BUTTON OPERATION, NO WASH TANK HEATER, CLEAN WATER WASHING, AUTOMATIC DETERGENT CONTROL, AUTOMATIC SANITIZING, AUTOMATIC RINSE AID SELF-CLEANING. WATER INLET 1/2" NPT MALE.

6 SPECIFICATIONS FOR AUTOCHLOR MODEL AC-44.

A. SPRAY ARMS

1. LARGE OPEN SPRAY ORIFICE (EASY CLEANING).
2. 20" OF COMPLETE MECHANICAL ACTION DURING WASH.
3. SINGLE TREE DESIGN (REDUCED HANDLING).
4. SIMPLE LATCH AND HOLDER (EASY TO INSTALL OR REMOVE).
5. CAPTIVE END CAPS

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<div> <div></div> <div> <p>6. <i>ALLOWS CONTROL OF WATER IN LIMITED AREA.</i></p> <p><i>B. PUMP</i></p> <ol style="list-style-type: none"> <i>1. OPEN SHELF-CLEARING IMPELLER</i> <i>2. 3 H.P. MOTOR</i> <i>3. ONE PUMP, MOTOR, SPRAY ARM FOR WASH.</i> <i>4. WILL NOT RUN WITHOUT PUMP SCREEN IN PLACE</i> <p><i>C. PUMPED RINSE</i></p> <ol style="list-style-type: none"> <i>1. ALLOWS "CURTAIN" OF RINSE WATER TO START RINSE PROCESS.</i> <i>2. LOW PRESSURE/VOLUME AVOIDS SPLASH</i> <i>3. NON CLOG IMPELLER</i> <p><i>D. TANK DESIGN</i></p> <ol style="list-style-type: none"> <i>1. ALLOWS TRANSFER OF SPENT RINSE WATER TO ACT AS CLEANING AGENT IN MACHINE</i> <i>2. STAGES</i> <ol style="list-style-type: none"> <i>A. FINAL RINSE</i> <i>B. PUMPED RINSE TANK</i> <i>C. OVERFLOW TO WASH TANK</i> <i>D. STAND TUBE- FLOW TO DRAIN</i> <i>E. WASH TANK- "REFRESHER"</i> <i>F. SKIMMER OF DEBRIS TO SCRAP CHUTE</i> <i>G. SCRAP TRAY TO PROTECT DRAINS</i> <p><i>E. HEATER DESIGN</i></p> <ol style="list-style-type: none"> <i>1. SINGLE WASH ELEMENT HAS SIMPLIFIED DESIGN TO REDUCE ELEMENT FAILURE.</i> <i>2. SIMPLIFIED REMOVAL-REMOVE FOUR (4) RETAINING NUTS OUTSIDE TANK AND TAKE ELEMENT FROM INSIDE MACHINE</i> <i>3. TANK WATER LEVEL CONTROLLED BY WATER DISPLACEMENT OF STAINLESS WEIGHT IN TANK. ELIMINATE FLOAT PROBLEMS</i> <p><i>F. CONVEYER SYSTEM</i></p> <ol style="list-style-type: none"> <i>1. MOTOR MOUNTED ABOVE GEAR BOX</i> <i>2. SAFETY CLUTCH DESIGN</i> <i>3. SMALL DOG PROFILE- QUIET OPERATION</i> <i>4. IDLER ARM-ELIMINATED BEARING PROBLEM.</i> <p><i>G. OPERATING SWITCH ASSEMBLY</i></p> <ol style="list-style-type: none"> <i>1. NO TANK PENETRATION FOR SWITCH PARTS. ELIMINATE LEAKS.</i> <i>2. MAGNETIC LEVER IS SHIELDED IN STAINLESS.</i> <i>3. RACK BAR FOR WASH AND RINSE SECTIONS BOTH OPERATE CONVEYER MOTOR INDEPENDENTLY.</i> </div> </div>			

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H. AUTOMATIC FILL SYSTEM

1. IF THE MACHINE IS LOW ON WATER IT WILL AUTOMATICALLY FILL ITSELF AND THEN SHUT OFF WHEN IT REACHES AN APPROPRIATE TANK LEVEL.
2. THEREAFTER, THE MACHINE WILL FILL WITH WATER ANYTIME IT "SEES" A LOW WATER CONDITION EXISTS, THE SAME SENSING DEVICE WILL SHUT THE HEATERS OFF IN THE TANK THAT IS LOW. THE HEATERS WILL REMAIN OFF UNTIL THE TANK IS FILLED TO THE CORRECT LEVEL.

I. WATER USAGE "APPROXIMATELY 2 GALLONS PER RACK. POWER 220 V, 3 PHASE, 60 AMP.

7 IF BIDDING OTHER THAN SPECIFIED, SUFFICIENT INFORMATION SHOULD BE ENCLOSED WITH THE BID IN ORDER TO DETERMINE QUALITY, SUITABILITY, AND COMPLIANCE WITH THE SPECIFICATIONS.

FAILURE TO COMPLY WITH THIS REQUEST MAY ELIMINATE YOUR BID FROM CONSIDERATION.

8 LITERATURE AND/OR SPECIFICATIONS MUST BE SUBMITTED UPON REQUEST; IF REQUESTED, LITERATURE AND/OR SPECIFICATIONS MUST BE SUBMITTED WITHIN THREE (3) DAYS.

9 COMPENSATION INSURANCE, PUBLIC LIABILITY, AND PROPERTY DAMAGE INSURANCE, AS OUTLINED BELOW, ARE REQUIRED IN THIS BID.

CONTRACTOR'S LIABILITY INSURANCE:

PROOF OF INSURANCE SHOULD BE SUPPLIED WITH THE BID AND WILL BE REQUIRED BEFORE WORK CAN COMMENCE.

INSURANCE COVERAGE SPECIFIED BELOW SHALL BE FURNISHED WITH THE FOLLOWING MINIMUM LIMITS:

COMPENSATION INSURANCE: THE CONTRACTOR AND SUBCONTRACTORS SHALL TAKE AND MAINTAIN DURING THE LIFE OF THE CONTRACT WORKMAN'S COMPENSATION INSURANCE FOR ALL OF THEIR EMPLOYEES EMPLOYED AT THE SITE OF THE PROJECT. IN CASE ANY CLASS OF EMPLOYEES ENGAGED IN HAZARDOUS WORK UNDER THE WORKMAN'S COMPENSATION STATUTE, THE CONTRACTOR AND SUBCONTRACTOR SHALL PROVIDE EMPLOYER'S LIABILITY INSURANCE FOR THE PROTECTION OF THEIR EMPLOYEES NOT OTHERWISE PROTECTED.

PUBLIC LIABILITY AND PROPERTY DAMAGE INSURANCE: COMPREHENSIVE PUBLIC GENERAL LIABILITY INSURANCE, INCLUDING BUT NOT LIMITED TO BODILY INJURY, PROPERTY DAMAGE, CONTRACTUAL LIABILITY, PRODUCTS LIABILITY, COMPLETED OPERATIONS AND OWNER'S PROTECTIVE LIABILITY WITH COMBINED SINGLE LIMITS OF \$500,000 PER OCCURRENCE WITH A MINIMUM AGGREGATE OF \$1,000,000.

SPECIAL TERMS & CONDITIONS		INVITATION TO BID	
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<p>LICENSED AND NON-LICENSED MOTOR VEHICLES: THE CONTRACTOR SHALL TAKE OUT AND MAINTAIN DURING THE LIFE OF THE CONTRACT, AUTOMOBILE PUBLIC LIABILITY INSURANCE IN AN AMOUNT NOT LESS THAN COMBINED SINGLE LIMITS OF \$500,000 PER OCCURRENCE FOR BODILY INJURY/PROPERTY DAMAGE. IF ANY NON-LICENSED MOTOR VEHICLES ARE ENGAGED IN OPERATIONS WITHIN THE TERMS OF THE CONTRACT ON THE SITE OF THE WORK TO PERFORM THEREUNDER, SUCH INSURANCE SHALL COVER THE USE OF ALL SUCH MOTOR VEHICLES ENGAGED IN OPERATING WITHIN THE TERMS OF THE CONTRACT ON THE SITE OF THE WORK TO BE PERFORMED THEREUNDER, UNLESS SUCH COVERAGE IS INCLUDED IN THE INSURANCE SPECIFIED.</p> <p>10 ITEMS FURNISHED MUST BE DELIVERED TO THE AGENCY, UNCRATED, SET IN PLACE, INSTALLED, AND ALL DEBRIS REMOVED FROM THE PREMISES BY THE SUCCESSFUL VENDOR.</p> <p>11 ANY ORDERS RESULTING FROM THIS SOLICITATION WILL BE PAID WITH NEW FY FUNDS, IF APPROPRIATED BY THE LEGISLATURE. DELIVERY CANNOT BE MADE PRIOR TO JULY 1 AND YOUR BID PRICES MUST BE FIRM FOR ACCEPTANCE AND DELIVERY ACCORDINGLY.</p> <p>12 THE ABOVE QUANTITIES ARE ESTIMATED TO BE THE AMOUNT NEEDED. IN THE EVENT A GREATER OR LESSER QUANTITY IS NEEDED, THE RIGHT IS RESERVED BY THE STATE OF LOUISIANA TO INCREASE OR DECREASE THE AMOUNT, AT THE UNIT PRICE STATED IN THE BID.</p> <p>13 AT THE OPTION OF THE STATE OF LOUISIANA AND ACCEPTANCE BY THE CONTRACTOR, THIS CONTRACT MAY BE EXTENDED FOR TWO ADDITIONAL TWELVE (12) MONTH PERIODS AT THE SAME PRICE, TERMS AND CONDITIONS. TOTAL CONTRACT TIME MAY NOT EXCEED THIRTY-SIX (36) MONTHS.</p>			

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LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
00001	<p>UNLESS SPECIFIED ELSEWHERE SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY DIETARY ADMINISTRATION ATTN: RECEIVING WAREHOUSE 4502 HWY 951/P.O. BOX 498 JACKSON , LA 70748</p> <p>COMMODITY CODE: 977-25-000000</p> <p>** A PUBLISHED PRICE LIST OF SUPPLY ITEMS IS TO BE SUBMITTED WITH BID.**</p> <p>RENTAL PERIOD SHALL BE FOR THE PERIOD 7/1/2010 - 6/30/2011.</p> <p>RENTAL OF THREE (3) AUTOMATIC LOW TEMPERATURE DISHWASHING MACHINES.</p> <p>ADDITIONAL SPECIFICATIONS FOR LINES 00001, 00003, 00005, 00007,00009.</p> <p>SHALL INCLUDE ALL NECESSARY PARTS, EQUIPMENT, LABOR & MATERIALS NECESSARY FOR THEIR OPERATION.</p> <p>TO INCLUDE REPAIR SERVICE, PREVENTATIVE MAINTENANCE, PARTS, TRAVEL, LABOR AND 24 HOUR EMERGENCY REPAIR SERVICE, 7 DAYS A WEEK WITH RESPONSE TIME OF 2 HOURS.</p> <p>BASE PRICE TO COVER UNLIMITED CYCLES AT NO ADDITIONAL CHARGE.</p> <p>FOR THE PERIOD 7/1/10 - 6/30/11. ORDER QUANTITY = 13 FOUR (4) WEEK PERIOD</p> <p>\$_____ EACH UNIT X 3 UNITS = \$_____ PER FOUR (4) WEEK PERIOD.</p> <p>LOCATION: EASTERN LA. MENTAL HEALTH SYSTEM/JACKSON CAMPUS/PARKER KITCHEN CONTACT: GEORGE JOSEPH</p> <p>BRAND: AUTO CHLOR. MODEL A-4 OR EQUAL.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p>	13	EACH	_____	_____

PRICE SHEET		INVITATION TO BID			
NUMBER : 2239696 OPEN DATE : 06/02/10 TIME: 10:00 AM T-NUMBER :		BIDDER:			PAGE 10
LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
00002	<p>SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY PARKER KITCHEN PARKER BLDG/GROUND FLOOR 4502 HWY 951/P.O. BOX 498 JACKSON,LA70748- 0498</p> <p>COMMODITY CODE: 977-25-000000</p> <p>COST FOR DISHWASHING SUPPLIES FOR THE ABOVE MACHINE FOR THE 4 WEEK PERIOD.</p> <p>TO INCLUDE ALL DETERGENTS, SANITIZING COMPOUNDS, AND RINSE ADDITIVES.</p> <p>\$_____ EACH UNIT X 3 UNITS = \$_____ PER FOUR (4) WEEK PERIOD.</p> <p>AUTO CHLOR CHEMICALS, OR EQUAL .</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p> <p>SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY PARKER KITCHEN PARKER BLDG/GROUND FLOOR 4502 HWY 951/P.O. BOX 498 JACKSON,LA70748- 0498</p>	13	EACH	_____	_____
00003	<p>COMMODITY CODE: 977-25-000000</p> <p>RENTAL OF ONE (1) CONVEYOR DISHWASHING MACHINE TO INCLUDE ALL NECESSARY PARTS, LABOR AND MATERIALS FOR OPERATION</p> <p>FOR THE PERIOD 7/1/2010 - 6/30/2011.</p>	12	MO	_____	_____

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LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
	LOCATION: EASTERN LA. MENTAL HEALTH SYSTEM/GREENWELL SPRINGS CAMPUS/ 23260 GREENWELL SPRINGS, LA 70739 CONTACT: LUEONA HUGHES BRAND NAME: AUTO CHLOR AC-44 OR EQUAL SPECIFY BRAND (& NUMBER IF APPLICABLE) _____ SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY GREENWELL SPRINGS KITCHEN ATTN: GS KITCHEN 23260 GREENWELL SPGS ROAD GREENWELL SPGS ,LA70739- 0549				
00004	COMMODITY CODE: 977-25-000000 COST FOR DISHWASHING SUPPLIES FOR THE ABOVE MACHINE PER MONTH. TO INCLUDE ALL DETERGENTS, SANITIZING COMPOUNDS, AND RINSE ADDITIVES. SPECIFY BRAND (& NUMBER IF APPLICABLE) _____ SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY GREENWELL SPRINGS KITCHEN ATTN: GS KITCHEN 23260 GREENWELL SPGS ROAD GREENWELL SPGS ,LA70739- 0549	12	MO	_____	_____
00005	COMMODITY CODE: 977-25-000000	13	EACH	_____	_____

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LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
00006	<p>RENTAL OF ONE (1) AUTOMATIC LOW TEMPERATURE DISHWASHING MACHINE TO INCLUDE ALL NECESSARY PARTS, EQUIPMENT, LABOR AND MATERIALS FOR OPERATION</p> <p>FOR THE PERIOD 7/1/10 - 6/30/2011.</p> <p>LOCATION: EASTERN LA. MENTAL HEALTH SYSTEM/JACKSON CAMPUS/ASSA KITCHEN CONTACT: GEORGE JOSEPY</p> <p>ORDER QUANTITY = 13 FOUR (4) WEEK PERIOD</p> <p>BASE PRICE TO INCLUDE UNLIMITED CYCLES AT NO ADDITIONAL CHARGE.</p> <p>AUTO CHLOR A-4 OR EQUAL.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p> <hr/> <p>SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY ASSA KITCHEN ASSA KITCHEN/MAIN COMPOUN HWY 10 EAST/P.O. BOX 498 JACKSON,LA70748- 0498</p> <p>COMMODITY CODE: 977-25-000000</p> <p>COST FOR DISHWASHING SUPPLIES FOR THE ABOVE MACHINE FOR THE (4) WEEK PERIOD.</p> <p>TO INCLUDE ALL DETERGENTS, SANITIZING COMPOUNDS, AND RINSE ADDITIVES.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p> <hr/>	13	EACH		

PRICE SHEET		INVITATION TO BID			
NUMBER : 2239696 OPEN DATE : 06/02/10 TIME: 10:00 AM T-NUMBER :		BIDDER:			PAGE 13
LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
00007	<p>SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY ASSA KITCHEN ASSA KITCHEN/MAIN COMPOUN HWY 10 EAST/P.O. BOX 498 JACKSON,LA70748- 0498</p> <p>COMMODITY CODE: 977-25-000000</p> <p>RENTAL OF ONE (1) AUTOMATIAC LOW TEMPERATURE DISHWASHING MACHINE TO INCLUDE ALL NECESSARY PARTS, LABOR AND MATERIALS NECESSARY FOR OPERATION.</p> <p>FOR THE PERIOD 7/1/10 - 6/30/2011.</p> <p>LOCATION: EASTERN LA. MENTAL HEALTH SYSTEM/JACKSON CAMPUS/ITU KITCHEN CONTACT: GEORGE JOSEPH</p> <p>ORDER QUANTITY = 13 (4) WEEK PERIOD</p> <p>BASE PRICE TO INCLUDE UNLIMITED CYCLES AT NO ADDITIONAL CHARGE.</p> <p>AUTO CHLOR MODEL A-4 OR EQUAL.</p> <p>SPECIFY BRAND (& NUMBER IF APPLICABLE)</p> <hr/> <p>SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY ITU KITCHEN ITU KITCHEN/PINEL BLDG HWY 951/P.O. BOX 498 JACKSON,LA70748- 0498</p>	13	EACH		
00008	<p>COMMODITY CODE: 977-25-000000</p> <p>COST FOR DISHWASHING SUPPLIES FOR THE ABOVE MACHINE FOR THE (4) WEEK PERIOD.</p>	13	EACH		

PRICE SHEET		INVITATION TO BID			
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LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
	TO INCLUDE ALL DETERGENTS, SANITIZING COMPOUNDS, AND RINSE ADDITIVES. SPECIFY BRAND (& NUMBER IF APPLICABLE) SHIP TO: DHH OBH EASTERN LA MENTAL HEALTH SY ITU KITCHEN ITU KITCHEN/PINEL BLDG HWY 951/P.O. BOX 498 JACKSON,LA70748- 0498				
00009	COMMODITY CODE: 977-25-000000 RENTAL OF ONE (1) AUTOMATIC LOW TEMPERATURE DISHWASHING MACHINE TO INCLUDE ALL NECESSARY PARTS, EQUIPMENT, LABOR & MATERIALS FOR OPERATION FOR THE PERIOD 7/1/2010 - 6/30/2011. LOCATION: EASTERN LA. MENTAL HEALTH SYSTEM/JACKSON CAMPUS/OAKCREST KITCHEN. CONTACT: GEORGE JOSEPH ORDER QUANTITY = 13 FOUR (4) WEEK PERIOD BASE PRICE TO INCLUDE UNLIMITED CYCLES AT NO ADDITIONAL CHARGE. AUTO CHLOR A-4 OR EQUAL. SPECIFY BRAND (& NUMBER IF APPLICABLE)	13	EACH		
00010	COMMODITY CODE: 977-25-000000 COST FOR DISHWASHING SUPPLIES FOR THE ABOVE MACHINE FOR THE (4) WEEK PERIOD.	13	EACH		

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LINE NO.	COMMODITY/SERVICE DESCRIPTION	QUANTITY FROM/TO	UNIT	UNIT PRICE	EXTENDED TOTAL
	TO INCLUDE ALL DETERGENTS, SANITIZING COMPOUNDS, AND RINSE ADDITIVES. SPECIFY BRAND (& NUMBER IF APPLICABLE) 				